## Mishnah Chart for the Mourner's Home

(English date of *shloshim or yahrtzeit*)

This study of the Six Orders of Mishnah is in memory of

Please complete the Mishnah study before \_

(Hebrew names of the deceased, and the deceased's father)

1

(Hebrew date of *shloshim or yahrtzeit*)

Sede	r Lera	aim

<u>Tractate</u>	<u>Name</u>
Berachos (9)	
Peah (8)	
Demai (7)	
Kilayim (9)	
Shevi'is (10)	
Terumos (11)	
Ma'asros (5)	
Ma'aser Sheni (5)	
Challah (4)	
Orlah (3)	
Bikkurim (3)	

Seder NashimTractateNameYevamos (16)Image: Colspan="2">Image: Colspan="2">Colspan="2">NameKesubos (13)Image: Colspan="2">Image: Colspan="2">Colspan="2"Nedarim (11)Image: Colspan="2">Colspan="2">Colspan="2"Nazir (9)Image: Colspan="2">Colspan="2">Colspan="2">Colspan="2"Sotah (9)Image: Colspan="2">Colspan="2"Gittin (9)Image: Colspan="2">Colspan="2"Kiddushin (4)Image: Colspan="2"



<u>Seder Kodashim</u>		
<u>Tractate</u>	<u>Name</u>	
Zevachim (14)		
Menachos (13)		
Chullin (12)		
Bechoros (9)		
Arachin (9)		
Temurah (7)		
Kereisos (6)		
Me'ilah (6)		
Tamid (7)		
Middos (5)		
Kinnim (3)		

## Seder Tohoros

<u>Tractate</u>	Name
Keilim (10)	
Keilim (10)	
Keilim (10)	
Oholos (9)	
Oholos (9)	
Negaim (14)	
Parah (12)	
Tohoros (10)	
Mikvaos (10)	
Niddah (10)	
Machshirin (6)	
Zavim (5)	
Tevul Yom (4)	
Yadaim (4)	
Uktzin (3)	

## Seder Moed

<u>Tractate</u>	<u>Name</u>
Shabbos (24)	
Eruvin (10)	
Pesachim (10)	
Shekalim (8)	
Yoma (8)	
Sukkah (5)	
Beitzah (5)	
Rosh HaShanah (4)	
Ta'anis (4)	
Megillah (4)	
Moed Kattan (3)	
Chagigah (3)	

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## Seder Nezikin

Seder Hezikin		
<u>Tractate</u>	<u>Name</u>	
Bava Kamma (10)		
Bava Metzia (10)		
Bava Basra (10)		
Sanhedrin (11)		
Makkos (3)		
Shevuos (8)		
Eduyos (8)		
Avodah Zarah (5)		
Avos (5)		
Horayos (3)		

• Our Sages have said that Asher, son of the Patriarch Jacob sits at the opening to Gehinom (Purgatory), and saves [from entering therein] anyone on whose behalf Mishnah is being studied. This is derived from the verse (Genesis 49:20) "From Asher, his bread is fat." The word "is fat", (שְׁמָנָה) in Hebrew has the same letters as both "soul" (שִׁמְנָה), and the word "Mishnah" (משנה), when the letters are transposed. This alludes to the fact that Mishnah is the "bread" or sustenance, of the soul in the next world, and that Asher is the one who saves the departed soul from the torments of Purgatory in the merit of Mishnah study. In fact, Mishnah study has an even greater power to achieve rectification for the soul of the departed than one's leading the congregation in communal prayer on behalf of the departed soul.

(P'nei Boruch 39:13 note 25)

• The study of the Six Orders of Mishnah on behalf of the deceased during the first year after passing can save the departed soul from [the punishment of] reincarnation (*gilgul*).

(L'olam Hevei Ratz L'Mishnah - introductory notes to some Mishnah editions)

There is an opinion that one should study one chapter of Mishnah before retiring [each night]. An allusion to this is the commonality of the Hebrew letters of "Mishnah" (משנה) and "Neshomah" (נשמה) - soul, albeit in transposed form, indicating that in the merit of Mishnah study, the soul ascends [each night] on High.

(ibid)

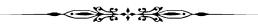


Chevrah Lomdei Mishnah/The Society for Mishnah Study provides this user-friendly Mishnah chart to supply mourners with a practical format to facilitate Mishnah study for the merit of their loved one.

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To find out more about our services, please contact us at 732-364-7029 or at **info@societyformishnahstudy.org**, or visit us at **www.societyformishnahstudy.org**.

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